

MAHARASHTRA POLLUTION CONTROL BOARD

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Kalpataru Point, 3rd Floor,
Sion - Matunga Scheme Road No. 8,
Near Sion Circle, Sion (E)
Mumbai - 400 022

No. BO/JD (WPC)/PH/B-

Date: 28/11/2014

OFFICE ORDER NO. E- 110 OF 2014

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S. O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of proposed **Metallurgic Industrial Activity with production capacity 6000 MT/M Ferrous Casting, Components and Machine Parts** proposed by M/s. **Ghadage Patil Industries Ltd. Unit -2, Plot No. D-2, Five Star Industrial Area, Village - Talandage, Tal. - Hatkanagale, Dist. - Kolhapur** is as below;

- 1) **District Magistrate, Kolhapur**
Or his representative not below the
Rank of an **Additional District Magistrate** **Chairman**
- 2) **Representative of Maharashtra Pollution Control Board**
Sub Regional Officer, M. P. C. Board, Kolhapur
will work as; **Member, Convener**

The Members are requested to make it convenient to attend the Public Hearing on **02.12.2014 at 11.30 a.m.** at project site **M/s. Ghadage Patil Industries Ltd. Unit -2, Plot No. D-2, Five Star Industrial Area, Village - Talandage, Tal. - Hatkanagale, Dist. - Kolhapur**, positively.

(Rajeev Kumar Mital) *[Signature]*
Member Secretary

Copy submitted for Information to:

- 1) The Additional Chief Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai-400 032
- 2) The Chairman M. P. C. Board, Mumbai

Copy for Information to:
District Collector, Kolhapur.

Copy to project proponent:

M/s. Ghadage Patil Industries Ltd. Unit -2, Plot No. D-2, Five Star Industrial Area, Village - Talandage, Tal. - Hatkanagale, Dist. - Kolhapur.

Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Kolhapur
- 2) Sub Regional Officer, M. P. C. Board, Kolhapur - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.